

Cheshire East Health and Wellbeing Board Agenda

Date: Tuesday, 21st January, 2025
Time: 2.00 pm
Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe
CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded, and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Minutes of Previous Meeting (Pages 3 - 8)

To approve the minutes of the meeting held on 19 November 2024.

For requests for further information

Contact: Josie Lloyd

Tel: 01270 686466

E-Mail: josie.lloyd@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Pan Cheshire Child Death Overview Panel Annual Reports 2022/23 and 2023/24**
(Pages 9 - 90)

To receive a report on the findings and recommendations from the Pan Cheshire Child Death Overview Panel Annual Reports 2022/23 and 2023/24.

6. **Healthier Futures Update** (Pages 91 - 104)

To receive an update on Healthier Futures.

7. **Director of Public Health Annual Report 2024** (Pages 105 - 136)

To receive the Director of Public Health Annual Report 2024.

8. **VCFSE Sector Approach to prevention / early detection** (Pages 137 - 146)

To receive a report on the voluntary, community, faith, and social enterprise (VCFSE) Sector approach to prevention / early detection.

9. **All Together Fairer: the Cheshire and Merseyside Health and Care Partnership Plan 2024-2029** (Pages 147 - 170)

To receive a report on the All Together Fairer: the Cheshire and Merseyside Health and Care Partnership Plan 2024-2029.

Membership: L Barry, Dr P Bishop, A Blizard, D Bowman, Councillor C Bulman, H Charlesworth May, Councillor S Corcoran (Chair), P Cresswell, M Davis, T Leavy, Councillor J Rhodes, M Wilkinson, Councillor J Clowes, K Sullivan, I Wilson